Form FHA-SC-427-3 (Rev. 4-23-70)

UNITED SPATES DERARITMENT OF AGRICULTURE VIL 907 PAGE 508 FARMERS HOME ADMINISTRATION Columbia, South Carolina

WARRANTY DEED
(Jointly for Life With Remainder to Survivor) (FOR PURCHASE)

TH	IIS WARRANTY DEED, mad	e this 29th	day of	January		. 19 71
	Alvin W. Gr	eene				,
of	Greenville	Coun	ty, State of	South Carolina		, Grantor(s);
	J. Harold Hawkin				***************************************	
of	Greenville	Count	y, State of			
WIT	NESSETH: That the said gr	antor(s) for and in co	nsideration :	of the sum of		
Six	teen Thousand Six i	lundred and No,	/100		Dollars (\$ 16,600.	00 \
	me					
thereof is hereby acknowledged, ha .S granted, bargained, sold and conveyed and by these presents do escape grant, bargain, sell and convey unto the said Grantee(s) for and during their joint lives and upon the death of either of them, then to the survivor of them, his or her heirs and assigns forever in fee simple, together with every contingent remainder						
and rig	ght of reversion, the following		-	in the County of	Greenville	
State o	ofSouth Carolin	ıa	, to-wit:			
State of A havi	that certain piece, heastern side of La e of South Carolina lvin W. Greene near ng according to sai	thewood brive, the being shown Mauldin, S. C d plat the fol	and desi ., made lowing m	n lownship, Cou gnated as Lot 2 by J. D. Calmes etes and bounds	nty of Greenvil' on plat of Prop August, 1970, , to-wit:	le, Sylp perty and
line of As ots akev	nning at an iron pi er of Property of A of said Lots N. 18 shmore property S. 1 and 2 S. 16-16 W wood Drive; thence t of beginning.	-26 E. 352.9 f 81-45 E. 83.6 . 351.5 feet t	no. 2, a eet to a feet to	nd running thend n iron pin; then an iron pin; the	ce along the con nce running alor ence along the l	front of mon of to the
This reco	is part of proper rded in the RMC Off	ty conveyed to ice for Greenv	the gra ille Cou	ntor herein by o nty in Deed Book	deed of W. H. A k 904, at Page 8	חוד אוז ו
	DOCUMENTARY AT DOCUMENTARY	DUTH CARDLINA SOUTH CAS DOLLHES	TARY S DOC	CAROLINA MENTARY A	18.70	20 - 05/
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